

SAF FLAME TRANSFERENCE RITUAL

THE TEMPLE OF COMFORT

in

Sri Lanka



The Holy Spirit Is Greater Than All the Riches of This World

The Spirit of the Lord is upon me! Because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.

Ritual Matrix [~45 minutes]

6:55 pm: KEYNOTE MEDITATION on The Temple of Comfort [Homing by Teresa Del Riego]

7:00 pm:

1. DEDICATION
2. TONING CHANT: OM...
3. HYMN 2: GLORY BE TO THE FATHER
4. PRAYER: "BE A COMFORT TO ALL LIFE" by The Maha Chohan, [Vol. 50, No. 6 - July 2, 1962]
5. HYMN 178: BLEST HOLY SPIRIT LORD MAHA CHOCHAN
6. PRAYER: O GOD, LET THY ROD BE UPON ME THIS DAY! by the Maha Chohan [Vol. 61 No. 5 - February 1, 2018]
7. HYMN 174: THE HOLY SPIRIT STREAMETH
8. PRAYER FOR THE INVOCATION OF THE HOLY SPIRIT [Vol. 34 No. 50 - October 20, 1991]
9. GUIDED VISUALIZATION
10. PRANIC BREATH-MEDITATION
11. CONCLUDING CHANT: OM...

***** **RITUAL** *****

KEYNOTE MEDITATION on The Temple of Comfort [Homing by Teresa Del Riego]

Section 1—CHANT [Spiritual Toning]: OM...

Section 2—DEDICATION [to the Great Lord]

Leader:

This ritual is dedicated in deepest love, gratitude and devotion to our Great Lord, The Maha Chohan, who serves from his retreat, the Temple of Comfort located in Sri Lanka (Ceylon). Here, the Flames of the Holy Spirit are anchored and maintained.

Our Great Lord asks us to "contemplate, [what would happen] if a merchant came into your midst in this moment and started talking to you about his wares and telling you that he had something very special at a bargain price. Let us say, then, that this merchant came from the East wearing a turban, suddenly entering the room and saying, "My commodity is the commodity of the Holy Spirit. What will you give for this commodity? What price will you pay? Give me an offer, I pray."

Think, then, for a moment, what you would offer the merchant with the turban. Would you offer him gold, silver? Cries ring forth from the audience: "Five hundred dollars!" "One thousand dollars!" "Ten thousand dollars!" The merchant says, "The offer is not good enough. I will take my wares elsewhere." Another cries out, "One million!" And yet it is not enough.

The people do not understand. They say, "What do you want for this commodity?" And then the voice of a child rings clear: "I have ten pennies in my pocket. I will give you my all."

"Sold to the child with the ten pennies who will give his all!"

Will you pay the full price? If you are willing to pay the full price, then the gift that is without price, that can neither be bought nor sold, can be yours.

Let us now in God's holy name, I AM, consecrate the energies of our beings to the establishment of the divine pattern upon earth. Let us sing "Glory Be to the Father."

Section 3--HYMN 2: GLORY BE TO THE FATHER

Glory be to the Father
And to the Son
And to the Holy Spirit!
As it was in the beginning,
Is now and ever shall be,
Life without end—

I AM, I AM, I AM! (3x)

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Section 4—A PRAYER TO “BE A COMFORT TO ALL LIFE” by the Maha Chohan

Leader:

The Maha Chohan recommends we commit to memory the words of Isaiah 61:1-3, read in part by Jesus in the synagogue at Nazareth. And as Jesus claimed his mantle, the Great Lord tells us, so you must claim your mantle, whatever that mantle is or shall be, and you must affirm that mantle with conviction: "The Spirit of the LORD God is upon me. . ." Together...

The Spirit of the Lord God is upon me, because the LORD hath anointed me to preach good tidings unto the meek. He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.

To proclaim the acceptable year of the LORD, and the day of vengeance of our God;
to comfort all that mourn.

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, the planting of the LORD, that he might be glorified [*Isaiah 61:1-3*].

...

"Beloved Maha Chohan, I want to be a comfort flame to every part of life. I want the flame of my heart to flow out daily toward the rising sun, to sweep the world around with your wonderful comfort flame, to enter into the consciousness of the tired and the poor and the ignorant, and to infuse them with a sense of the divine goodness of God."

"I recognize that as a manifestation of God, I play a very important part in awakening the consciousness of mankind. For as I think, so I send out the arrows of my love in all directions."

"I will be an eternal cupid for God. I will fill my quiver with the arrows of God's love. I will shoot them into every heart that I meet until the world is so infused with comfort and

love that the perfect example of the healing Christ is extended through me toward all upon earth."

"I will not look upon men to see imperfection, mortality and grossness, and all of the stain and doubt and fear and negative possibilities. I will not dwell in a consciousness of "if," but I will dwell in a consciousness of "Now God is, now God lives."

"And as the LORD liveth, so live I. And as I live, so I live for him. And as I live for him, I AM determined to be an ascended being, I AM determined to be an ascended master. I have had embodiment after embodiment upon this planet. I have been surfeited in human wandering and misery. I have accepted the dust of the road from mankind, the offscouring and the filth of the world."

"I call now to the angels of purity to cleanse my consciousness of all that is not of the light. Wash me and make me white as snow." [*POW vol. 50, no. 6*]

Section 5—HYMN 178: BLEST HOLY SPIRIT, LORD MAHA CHOCHAN

Blest Holy Spirit / Lord Maha Chohan
Thou, Son and Father / God, the Three-in-One
Thy substance flowing / Through each one's lifestream
Sustains thy channels / To all life redeem.

Thou art to all the / Comforter divine
Sent by the Father / To our worlds refine.
We feel thy Presence / Hold us close to thee
'Til we ascend to / That blest Trinity.

Come, Holy Spirit / Through each earnest soul
Expand thy Light and / Raise us to that goal
Of the ascension / Love's eternal home
One with God's Presence / Nevermore to roam.

Here shall our Light shine / Like unto the sun
Guiding all men / Until God's will be done.
Comfort and truth with / Peace and freedom blend
Thus Life's beginning / Now and without end.

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Section 6—PRAYER: O GOD, LET THY ROD BE UPON ME THIS DAY! by The Maha Chohan

Leader:

The Maha Chohan tells us: "You can hasten your initiations. You can be enfired. You can be stepped up by the energies of the Holy Spirit..."

"There is, then, a chalice descending from on high, a chalice with two doves, one on either side—doves, twin flames of God, twin flames of comfort and his rod, the rod of the Law, the rod of chastening love."

"Have you been chastened? You are loved. Have you not been chastened? Go and see God and ask him why not. Say to him:" Together...

"LORD, my God, I would be chastened, for I would know that thou lovest me. So let the rod be upon me this day, thy Law, thy grace. I would feel the stripping of all energy out of phase with thee."

"O God, in thy Spirit I invoke the chastening of the dove and the eagle and the light and the crystal and the Mother. I would come and I would pass under thy rod. I would know what my stature is before thee, O LORD."

"I demand, in the name of thy Son, a reckoning. I would know the weight of my karma. I would know what is required of me, for I am determined to be thy Son, O God. O God, let me not walk in darkness. Let not my light be shadowed in the valley of unknowing. I would know thee; therefore, I must know myself."

"O LORD, come unto me. My eyes would look fearlessly upon the record of life of my own lifestream written in the Book of the Law. I fear not, for I stand before the altar of the living God and I desire to know. I desire to know who I AM, what I AM, whence I came and whither I go."

"I AM the flame in thy name, O God. I project that flame into the cause, effect, record and memory of all experiences outside of thee. I would enter, O LORD. I would enter, O LORD. I would come into thy Presence. Receive me, O God. Let me be washed in the living waters of the Word of life."

"I take my responsibility for all actions of the past, all consequences of the future. And I will tarry here in time and space as long as the Great Law requires me to be the focus for transmutation, for service to souls—souls as diamonds in the sea of the Mother."

...

I would serve under you Great Lord Maha Chohan to finally unravel the schisms of self and the unknowing, the not knowing, of what is the real, what is the unreal, what is the most important step I may take to enter permanently into the fires of Pentecost.

O my God, Ehyeh Asher Ehyeh, Adonai, Shaddai, O holy Dove! I AM willing to pay the full price. So, each day I will vow with the voice of the child within me, "I will give my all. I will give my all. Here it is, Maha Chohan."

Come Holy Spirit, enlighten me!

Section 7--HYMN 174: THE HOLY SPIRIT STREAMETH

The Holy Spirit streameth
Its might and main for all
Enfolds the Star he beameth
To answer heart's own call.
The flow of Holy Spirit
Delights the very air
It is the breath God raiseth
To free men everywhere.

Section 8—PRAYER FOR THE INVOCATION OF THE HOLY SPIRIT [excerpts of the Maha Chohan's words]

Leader: Our Lord, the Maha Chohan preached to us, saying: "Know the Spirit of the Lord. Be willing to invoke that Spirit and to say..." Together ...

O Spirit!
O Spirit!
O winds of the Holy Ghost!

O Holy Spirit, Lord Maha Chohan, I come a supplicant. Receive me this day! Let the Holy Spirit subsume me now into the higher realms of God.

O Spirit of the Lord, I AM ready this day, as ready as I will ever be, and this moment in time and space I must consecrate to my deliverer and my deliverance. For I know the cups and moments, as thimbles infinite in the finite realm, shall continue to come. And they shall pass by and pass me by and I shall reach the term of years and then no longer have the cup of choice in time and space. I choose, O God, not to postpone it:

This day I AM begotten of thee!

I AM born again!

I mark this day as my new birth.

O Spirit of the I AM THAT I AM, I receive thee now. Receive me, O God. And if I am unacceptable in thy sight, purge me, O God! I am willing to be purged. For there is nothing in this life that means more to me than the bonding [of my soul] to my God and my Saviour.

Let Thy rod, the rod of the Law descend from on high! Ley me be chastened by Thy rod of chastening love!

O pure consciousness of God's universal being—Purusha....

Come Forth! And enlighten me!

...

I petition you, Great Lord Maha Chohan and the Priestly Brotherhood of your retreat at Sri Lanka to open your retreat for those participating in this service to be taken in our finer bodies to the Temple of Comfort.

Release of the full-gathered momentum of the Flame of The Holy Spirit anchored there as a cleansing fire. Send forth fire now—as waves, undulating currents, ribbons of fire projected from the hands of God, infinite hands as rays of light—energy penetrating to enfold me and my family, my home and altar. Energy crossing every plane in every direction, omnidirectional energy flowing, piercing, consuming. Let this Spirit of the

Lord, cleanse and purify our minds and hearts, and deliver us from illusions and glamour, from the vanity of self.

O winds of the Holy Spirit blow... Blow through! Blow through the latticework of identity. O wind, O wind, O wind, blow and blow and move and cleanse. Cleanse and blow, consume and glow, O wind of God, O wind of God.

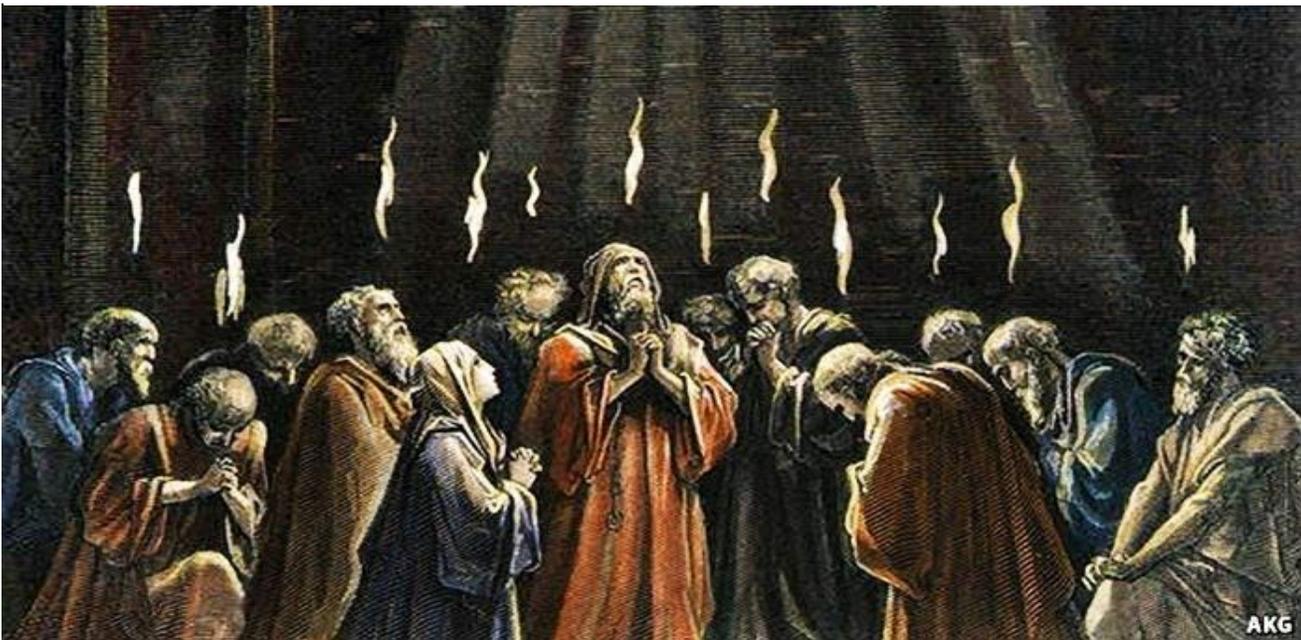
Come Holy Spirit, enlighten me! (3x)

It is done. It is finished. And I AM the sealing of the Community of the Holy Spirit, the Mystical Body of God on earth in this Flame of the Holy Ghost.

Purusha. Purusha. Purusha.

Let it be so! Amen.

Section 9—GUIDED VISUALIZATON



Section 10—PRANIC BREATH-MEDITATION [Flame Transference Exercise adapted from Djwal Kul w/6-second Guided Breathing audio / 8-12 rounds with Breathing Mantra, the rest with audio track only]

Section 11—CONCLUDING CHANT:

OM..... [with recording]